

ORIGINAL



0000062301

RECEIVED
BEFORE THE ARIZONA CORPORATION COMMISSION

25FD

COMMISSIONERS

2006 OCT 17 P 4: 32

JEFF HATCH-MILLER, Chairman

WILLIAM A. MUNDELL

MIKE GLEASON

KRISTIN K. MAYES

BARRY WONG

AZ CORP COMMISSION
DOCUMENT CONTROL

IN THE MATTER OF THE APPLICATION OF
GILA BEND POWER PARTNERS, L.L.C., OR
THEIR ASSIGNEE(S), IN CONFORMANCE WITH
REQUIREMENTS OF ARIZONA REVISED
STATUTES SECTIONS 40-360-01 et seq., FOR A
CERTIFICATE OF ENVIRONMENTAL
COMPATIBILITY AUTHORIZING THE
CONSTRUCTION OF A NATURAL GAS-FIRED,
COMBINED CYCLE GENERATING PLANT,
SWITCHYARD, AND RELATED FACILITIES IN
THE TOWN OF GILA BEND, MARICOPA
COUNTY, ARIZONA, LOCATED IN THE
SOUTHWEST QUARTER OF SECTION 19,
TOWNSHIP 5 SOUTH RANGE 5 WEST, GILA
AND SALT RIVER BASE AND MERIDIAN.

DOCKET NO. L-00000V-00-0106

IN THE MATTER OF THE APPLICATION OF
GILA BEND POWER PARTNERS AND ITS
ASSIGNS IN CONFORMANCE WITH THE
REQUIREMENTS OF ARIZONA REVISED
STATUTES 40-360.03 AND 40-360.06 FOR A
CERTIFICATE OF ENVIRONMENTAL
COMPATIBILITY AUTHORIZING
CONSTRUCTION OF ONE 500kV
TRANSMISSION LINE AND THE
WATERMELON SWITCHYARD IN MARICOPA
COUNTY, ARIZONA ORIGINATING AT THE
PROPOSED GILA BEND POWER PARTNERS
POWER PROJECT LOCATED NORTHWEST OF
THE CENTER OF THE TOWN OF GILA BEND,
ARIZONA (SECTION 19, TOWNSHIP 5 SOUTH,
RANGE 5 WEST, G&SRB&M) AND
TERMINATING AT THE PROPOSED
WATERMELON SWITCHYARD SECTION 22,
TOWNSHIP 5 SOUTH, RANGE 4 WEST, A
DISTANCE OF APPROXIMATELY 9 MILES.

DOCKET NO. L-00000V-01-0109

Arizona Corporation Commission

DOCKETED

OCT 17 2006

DOCKETED BY

nr

PROCEDURAL ORDER

BY THE COMMISSION:

By Procedural Order dated October 6, 2006, the Arizona Corporation Commission
("Commission") issued a Procedural Order in the above-captioned dockets. The October 6, 2006
Procedural Order established a deadline for Gila Bend Power Partners, L.L.C. ("GBPP") to respond

1 to the Staff Report issued in these matters on September 27, 2006.

2 On October 11, 2006, GBPP requested a one week extension, until October 23, 2006, to file
3 its Response to the Staff Report. GBPP indicated that it would not be requesting a hearing in this
4 matter. Commission Utilities Division Staff ("Staff") does not oppose the extension request. No
5 party will be prejudiced by the brief extension and the Commission should still be able to issue a final
6 determination in this matter by December 31, 2006.

7 IT IS THEREFORE ORDERED that Gila Bend Power Partners, L.L.C.'s, or any interested
8 party shall **file any comments or objections to the Staff Report**, and make any request for hearing,
9 no later than **October 23, 2006**.

10 IT IS FURTHER ORDERED that all other provisions of the October 6, 2006 Procedural
11 Order shall remain in effect.

12 IT IS FURTHER ORDERED that the Presiding Officer may rescind, alter, amend, or waive
13 any portion of this Procedural Order either by subsequent Procedural Order or by ruling at hearing.

14 Dated this 16th day of October, 2006

15
16 
JANE L. RODDA
ADMINISTRATIVE LAW JUDGE

17
18 Copies of the foregoing mailed/delivered
this 16th day of October, 2006 to:

19 Laurie A. Woodall, Chairman
20 Office of the Attorney General
1275 West Washington Street
21 Phoenix, AZ 85007

22 Thomas H. Campbell
23 Albert H. Aiken
LEWIS AND ROCA LLP
24 40 N. Central Avenue
Phoenix, Arizona 85004-4429
25 Attorneys for Gila Bend Power Partners, LLP

26 David L. Eberhart, P.D., President
27 Thunderbird Consulting Group
6801 West Astor
28 Peoria, AZ 85361

1 Paul W. Rasmussen, Director of Policy, Planning & Operations
2 Arizona Department of Environmental Quality
3 1110 W. Washington Street
4 Phoenix, AZ 85007

5 Mark Ellery
6 David Eggleston, Energy Engineering Specialist
7 Arizona Department of Commerce Energy Office
8 1700 West Washington Street
9 Phoenix, AZ 85007

10 Director Ken Clark
11 1700 West Washington Street
12 Phoenix, AZ 85007

13 Gregg Houtz, Director
14 Arizona Department of Water Resources
15 500 North Third Street
16 Phoenix, AZ 85004-3903

17 A. Wayne Smith
18 6106 South 32nd Street
19 Phoenix, AZ 85040

20 Hon. Sandie Smith
21 Pinal County Board of Supervisors
22 575 North Idaho Road, #101
23 Apache Junction, AZ 85219

24 Jeff McGuire
25 P.O. Box 1046
26 Sun City, AZ 85372

27 Honorable Mike Whalen
28 Mesa City Council
P.O. Box 1466
Mesa, AZ 85211

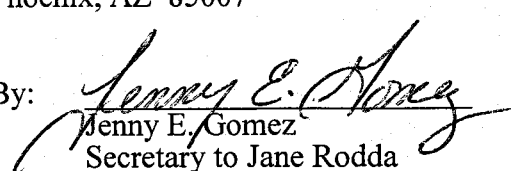
Mike Palmer
604 Hovland
Bisbee, AZ 85603

Margaret Trujillo
MGT & Associates LLC
7158 So. Jen Tilly Lane
Tempe, AZ 85283

1 Christopher Kempley, Chief Counsel
2 Legal Division
3 ARIZONA CORPORATION COMMISSION
4 1200 West Washington Street
5 Phoenix, AZ 85007

6 Ernest G. Johnson, Director
7 Utilities Division
8 ARIZONA CORPORATION COMMISSION
9 1200 West Washington
10 Phoenix, AZ 85007

11 By:

12 
13 Jenny E. Gomez
14 Secretary to Jane Rodda
15
16
17
18
19
20
21
22
23
24
25
26
27
28